



# Wisconsin Interscholastic Athletic Association

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## MIDDLE LEVEL/JUNIOR HIGH MEMBERSHIP RENEWAL

Grades 6-7-8

2021-2022 School Year

### Stratford Middle

I, as duly authorized by the Board of Education or Governing Body of the above named school, apply for membership in the Wisconsin Interscholastic Athletic Association for 2021-2022. **I understand and agree that as a condition of membership, the above named school adopts the rules of this Association and will conduct its athletic program in accordance with the Constitution, Bylaws, Rules of Eligibility and Sports Regulations (boys and girls) as well as the interpretations and decisions of the WIAA Board of Control.** (Note: A school that voluntarily terminates membership in the Association shall be denied readmission for a period of four school years.)

It is further agreed that the administrators and coaches of the above named school have Board of Education or Governing Body approval if called upon to serve the WIAA in an elected or appointed position.

Board of Education, Governing Body President, or Authorized Administrator

(Signature)

Date

Printed Name

As a result of membership concerns for better communication, the WIAA will communicate directly with District Administrators/Presidents and/or Principals regarding WIAA membership issues. Sport season maintenance information will be directed to your designated athletic director. We hope that schools will also distribute information to the appropriate persons within their building(s) as they deem appropriate.

**Note:** The WIAA membership-sponsored tournaments are the collective property of the Association and not of any individual member. The Association reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of membership-sponsored tournaments; appropriate proprietary interests; and the use of images or transmissions identifying students, administrative personnel and member school marks.

**Please verify that the information below reflects the sports you are offering. Please check additional boxes or cross off any sports you are no longer sponsoring.**

#### BOYS SPORTS

- |               |                                     |
|---------------|-------------------------------------|
| Baseball      | <input checked="" type="checkbox"/> |
| Basketball    | <input checked="" type="checkbox"/> |
| Cross Country | <input checked="" type="checkbox"/> |
| Football      | <input checked="" type="checkbox"/> |
| Golf          | <input type="checkbox"/>            |
| Hockey        | <input type="checkbox"/>            |
| Soccer        | <input type="checkbox"/>            |
| Swim & Diving | <input type="checkbox"/>            |
| Tennis        | <input type="checkbox"/>            |
| Track & Field | <input checked="" type="checkbox"/> |
| Volleyball    | <input type="checkbox"/>            |
| Wrestling     | <input checked="" type="checkbox"/> |

#### GIRLS SPORTS

- |               |                                     |
|---------------|-------------------------------------|
| Basketball    | <input checked="" type="checkbox"/> |
| Cross Country | <input checked="" type="checkbox"/> |
| Golf          | <input type="checkbox"/>            |
| Gymnastics    | <input type="checkbox"/>            |
| Hockey        | <input type="checkbox"/>            |
| Soccer        | <input type="checkbox"/>            |
| Softball      | <input checked="" type="checkbox"/> |
| Swim & Dive   | <input type="checkbox"/>            |
| Tennis        | <input type="checkbox"/>            |
| Track & Field | <input checked="" type="checkbox"/> |
| Volleyball    | <input checked="" type="checkbox"/> |
| Wrestling     | <input type="checkbox"/>            |

**YOUR 2021-2022 FEE: \$0.00**  
**The Board of Control action**  
**on 4/21/15 to suspend**  
**your \$50 fee until 2017-2018**  
**became permanent as a result**  
**of membership action at the**  
**2017 annual meeting**

**Sign and return this Membership Application no later than August 1, 2021.**  
**Email document to: [dsankey@wiaawi.org](mailto:dsankey@wiaawi.org)**